

SECTION J FRUIT, VEGETABLES & FARM PRODUCE

Convenor: Sue Elliott

0415 694 013

For General Rules see pages 4/5 of show book

No Entry fee

1st and 2nd prize certificates

Entries close

3pm Thursday before Show Day.

Exhibits to be at Show Hall
by 11am Friday before Show Day.

Entries must be **home grown**.

Kudos given for arrangement, quality & variety.

Feature Competition
Best Collection of Home Grown
Produce
class 31

Sponsored by
Normanville Hotel \$50

Special Prize Money

Best Exhibit
Sponsored by
Normanville Hotel \$50

Most Aggregate Points

Sponsored by
Normanville Hotel \$50

THANK YOU TO
NORMANVILLE HOTEL



Normanville
Hotel

Perpetual Trophy

for

Most Aggregate Points
in Memory of Jock Putland
donated by S Weymouth
& P Warman (deceased)

Class

1. Collection of Vegetables
2. Collection of fruits
3. New Potatoes 1kg
4. Onions bunch
5. Broccoli bunch
6. Carrots bunch
7. Cabbage one
8. Cauliflower one
9. Lettuce one of any variety
10. Beetroot bunch
11. Silver beet bunch
12. Chard bunch
13. Green Peas in pod 500g
14. Broad Beans in pod 500g
15. Pumpkin one
16. Rhubarb six sticks
17. Asparagus
18. Leeks
19. Vegetable not listed elsewhere
20. Fruit not listed elsewhere
21. Citrus six open
22. Collection of three or more citrus
23. Display of Herbs min three varieties
24. Parsley, one bunch
25. Lemons six
26. Novelty arrangement or animal made with vegetables and/or fruit
27. Brown hen eggs half dozen
28. White hen eggs half dozen
29. Fresh duck eggs half dozen
30. Honey- Any variety
31. Collection of home grown produce grown and/or made by an individual or group. (Exhibitor to create display in maximum 1sq metre)



EXHIBITOR ENTRY FORM (classes G,H,J,K,L,M,M1,N,O,O2,P,Q,R)

Yankalilla, Rapid Bay and Myponga
Agricultural and Horticultural Society Inc

No late entries accepted so please check show book for Section closing times:

Entries are accepted by:

post: Yankalilla Show PO Box 215, Yankalilla 5203

OR email: entriesYankalillaShow@gmail.com

OR send photograph of entry form to 0412 669 342

OR hand in to Show Office in the week before the show by Section closing time

Please use a separate form for each Section / Person

Section CODE	Class NO	Type or Title of Exhibit

PLEASE PRINT ALL YOUR DETAILS

NAME: AGE (if child exhibitor):

POSTAL ADDRESS:

SUBURB:

PHONE:

EMAIL:

DATE:

Please Tick here if you wish to have your points recorded for SCSA trophies.

ver 22nd July 2021

