

# SECTION G PHOTOGRAPHY

Conducted by the South Coast Camera Club

**Convenor: Andy Mitchell 0439 847 270**

For General Rules see pages 4/5 of Show Book

**No Entry fee**

1st and 2nd prize certificates

**All exhibits to be delivered to Showground by 3pm WEDNESDAY before Show Day.**

Please read schedule below carefully, as non-complying entries will not be accepted.

- Maximum of **3 entries per class** for classes 1-14, and **12 entries in total** across all classes, per person.

- **Print sizes** (excluding mount. Long side may be horizontal or vertical).

**Large prints (ALL classes, except 5)** long side 20 - 42 cm, short side 20 - 30 cm. (ie maximum print size is A3)

### **Small prints (class 5 ONLY)**

long side 15-20 cm, short side 10-15 cm

- All prints must be **mounted** on black or white matboard or stiff card, 1 mm - 3 mm thick, providing a border of 4- 5.5 cm on each side of the print. **NO** foam core, block mounts or framed prints. View hints for mounting prints at [www.southcoastcameraclub.com/peshow](http://www.southcoastcameraclub.com/peshow)
- Name of exhibitor, contact details (phone or email address), title and class entered to be displayed clearly on the back of each print. Please add an arrow to indicate the TOP of the print if the correct orientation is not obvious.
- Entries may be reclassified at the discretion of the convenor
- Images are judged on photographic merit. Download judging notes from <http://yankalillashow.com/images/Showguide/JudgingPhotographyHints.pdf>

### **Entering your photos in both the Yankalilla and Port Elliot Shows.**

To facilitate entering images in both the Yankalilla and Port Elliot Shows, Classes 1-14 at Yankalilla are the same as those in the Port Elliot Show, In addition, any prints entered in the Yankalilla Show which you also wish to enter in the Port Elliot Show, will be transferred to Port Elliot for you.

To indicate entries to be transferred, put "(PE)" at the end of their titles on the Yankalilla entry form. You will need to submit a separate entry form to the Port Elliot Show, and collect your prints from the Port Elliot Showgrounds at the end of that Show. Go to [portelliotsow.com.au](http://portelliotsow.com.au) for dates and rules for the Port Elliot Show photography section.

### **Class**

#### **Monochrome Prints**

(Black and White, or shades of a single colour e.g. sepia)

1. People (mono)

2. Open (mono)

#### **Colour Prints**

3. People (colour)

4. Open Large Print (colour)

5. Open Small Print (colour)

#### **Colour or Monochrome Prints**

6. Fleurieu Landmarks (local landmark, either man-made or a geographical feature)

7. Flora/Flowers

8. Child Study (children up to 10 years old)

9. Rural Life (people and/or animals in a rural environment)

10. Nature (can include photos taken at a zoo or wildlife park)

11. Landscape

12. Seascape

13. Photojournalism/Social Documentary

14. Digital Creative Art (original artwork created digitally)

15. Second Valley Challenge (photo taken within the environs of Second Valley. The winning print will be retained by the Second Valley Progress Association until a digital copy received)

If you'd like more information contact Andy at [andym537@outlook.com](mailto:andym537@outlook.com) or 0439 847 270

# SECTION G PHOTOGRAPHY

## AWARDS

**Best Print in Show  
Champion Ribbon**

**Best Monochrome Print  
\$20 sponsored by  
Yankalilla Regional News**


**Best Colour Print  
\$40 sponsored by  
South Coast Camera Club**

**Charles Harvey Award  
for best print in class 13  
\$50 sponsored by Ena  
Harvey**

**Second Valley Challenge  
Award  
for best print in class 31  
\$100 sponsored by  
Second Valley Progress  
Association**

An Aggregate Trophy will be awarded to the exhibitor gaining the highest aggregate points for competing at two or more affiliated shows within the Southern Country Shows Association.

Points: 1st = 5 points, 2nd = 3 points.



**EXHIBITOR ENTRY FORM** (classes D,G,H,J,K,L,M,M1,N,O,O2,P,R)

Yankalilla, Rapid Bay and Myponga  
Agricultural and Horticultural Society Inc

No late entries accepted so please check show book for Section closing times:

**Entries are accepted by:**  
 post: Yankalilla Show PO Box 215, Yankalilla 5203  
 OR email: entriesYankalillaShow@gmail.com  
 OR send photograph of entry form to 0412 669 342  
 OR hand in to Show Office in the week before the show by Section closing time

**Please use a separate form for each Section / Person**

SECTION CODE	CLASS NO	Type or Title of Exhibit

**PLEASE PRINT ALL YOUR DETAILS**

NAME: ..... AGE (if child exhibitor): .....

POSTAL ADDRESS: .....

SUBURB: .....

PHONE: .....

EMAIL: .....

DATE: .....

**Please Tick here if you wish to have your points recorded for Aggregate**

Southern Country Shows Association Trophies - refer to page 4 of the show book

ver 3rd June 2022

**PHOTOGRAPHY FEATURE  
COMPETITION**

**Second Valley Challenge  
(class 31)**  
 Photograph (monochrome, or colour)  
 taken within the environs of Second  
 Valley

**\$100**

**Sponsored by  
Second Valley Progress  
Association**