

# YANKALILLA, RAPID BAY & MYPONGA

AGRICULTURAL & HORTICULTURAL SOCIETY INC.

PO Box 215 Yankalilla South Australia 5203 A.B.N. 20 893 648 702 Phone: 0484 377 062



## SECTION R Home Brew & Amateur Wine Making

**Convenor: Jeff Stringer**  
0417 845 451

For General Rules see web document  
**No Entry fee**  
1st and 2nd prize certificates

**Entries close 3pm Thursday before  
Show Day**  
**Exhibits to be at Show Hall by  
12.30pm Friday before show day**  
**Judging 4pm Friday before Show  
Day**

All entries to be home brewed and clearly  
marked with tags.  
Plain bottles only without stickers or labels.  
**Entries of beers are to be two (2)  
bottles (one for judging, one for  
display)**  
**Entries of wine and spirits to be one  
bottle only, presented in a clear  
bottle.**

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### BEERS AND CIDERS

Beer will be judged on presentation,  
aroma, clarity of first pour,  
carbonation, head retention, taste,  
finish and overall impression.

5. Ale - unmodified and modified
6. Lager - unmodified and modified
7. Stout - unmodified and modified
8. Draught - unmodified and modified
9. Dark Ale - unmodified and modified
10. Cider - Kit or fruit base
11. Any other variety -not already mentioned- unmodified / modified.

**Best beer/cider entry prize \$20  
petrol voucher donated by  
Ampol Normanville**

### AMATEUR WINES

1. White wine - Any fruit or other based white wine
2. Red Wine - Fruit or other based red wine
3. Liqueur
4. Spirit

**Best wine entry prize \$20 petrol  
voucher donated by  
Ampol Normanville**



### EXHIBITOR ENTRY FORM (classes D,G,H,J,K,L,M,M1,N,O,O2,P,R)

Yankalilla, Rapid Bay and Myponga  
Agricultural and Horticultural Society Inc

No late entries accepted so please check show book for Section closing times:

**Entries are accepted by:**

- post: Yankalilla Show PO Box 215, Yankalilla 5203
- OR email: entriesYankalillaShow@gmail.com
- OR send photograph of entry form to 0412 669 342
- OR hand in to Show Office in the week before the show by Section closing time

**Please use a separate form for each Section / Person**

SECTION CODE	CLASS NO	Type or Title of Exhibit

**PLEASE PRINT ALL YOUR DETAILS**

NAME: ..... AGE (if child exhibitor): .....  
 POSTAL ADDRESS: .....  
 SUBURB: .....  
 PHONE: .....  
 EMAIL: .....  
 DATE: .....

**Please Tick here if you wish to have your points recorded for Aggregate**   
 Southern Country Shows Association Trophies - refer to page 4 of the show book