# YANKALILLA, RAPID BAY & MYPONGA

# AGRICULTURAL & HORTICULTURAL SOCIETY INC.

PO Box 215 Yankalilla South Australia 5203 A.B.N. 20 893 648 702 Phone: 0484 377 062

# Agricultural Saciety Inc.

# SECTION H Wool

Contact: Secretary 0484 377 062

For General Rules see web document https://yankshow.com/images/Showguide /2024GeneralRules.pdf

No Entry fee

1st and 2nd prize certificates Entries close at 1pm Wednesday before Show Day

Wool judging held Show Day. All entries to be at Showgrounds by 9:00am Show Day.

## Class

- 1. Crossbred Fleece Wool (28 mic to 32 mic)
- 2. Corriedale Fleece Wool (28 mic and under)
- 3. Merino Ram Fleece Fine (20 mic and under)
- 4. Merino Ram Fleece Medium (21 mic to 23 mic)
- 5. Strong Longwool Fleece
- 6. Merino Ewe Fleece Fine (20 mic and under)
- 7. Merino Ewe Fleece Medium (21 mic to 23 mic)
- 8. Merino Ewe Fleece Strong (24 mic and over)
- 9. Merino Lamb Fleece
- 10. Crossbred Lamb Fleece
- 11. Corriedale Ram Fleece
- 12. Polwarth Fleece
- 13. Polwarth Ram Fleece
- 14. Mark Mitchell Trophy
  Fleece of Most Commercial
  Value

Most Successful Exhibitor in Classes 1– 13 (1st 5 pts, 2nd 3pts) \$10.00 Sponsored by the Yankalilla Show

Mark George Mitchell Memorial Wool Class 14 - \$20.00 Prize donated by Ms Emma S. Mitchell For the Fleece with the Most Commercial Value

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### EXHIBITOR ENTRY FORM (classes D,G,H,J,K,L,M,M1,N,O,O2,P,R)

Yankalilla, Rapid Bay and Myponga Agricultural and Horticultural Society Inc

No late entries accepted so please check show book for Section closing times:

Entries are accepted by:

post: Yankalilla Show PO Box 215, Yankalilla 5203

OR email: entriesYankalillaShow@gmail.com
OR send photograph of entry form to 0412 669 342

OR hand in to Show Office in the week before the show by Section closing time

# Please use a separate form for each Section / Person

SECTION	CLASS	
CODE	NO	Type or Title of Exhibit
-		
-		
	$\vdash$	
	PLEAS	E PRINT ALL YOUR DETAILS
NAME:		AGE (if child exhibitor):
POSTAL A	DDRESS:	
SUBURB:		
PHONE:		
EMAIL;		
DATE:		
P	lease Ticl	k here if you wish to have your points recorded for Aggregate
	Southern	n Country Shows Association Trophies - refer to page 4 of the show book