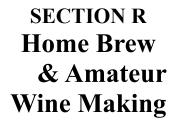
YANKALILLA, RAPID BAY & MYPONGA

AGRICULTURAL & HORTICULTURAL SOCIETY INC.

PO Box 215 Yankalilla South Australia 5203 A.B.N. 20 893 648 702 Phone: 0484 377 062



Convenor: Jeff Stringer 0417 845 451

For General Rules see web document

https://yankshow.com/images/Showguide/2024GeneralRules.pdf

No Entry fee

1st and 2nd prize certificates

Entries close 3pm Thursday before Show Day

Exhibits to be at Show Hall by 12.30pm Friday before show day Judging 4pm Friday before Show Day

All entries to be home brewed and clearly marked with tags.

Plain bottles only without stickers or labels.

Entries of beers are to be two (2) bottles (one for judging, one for display)

Entries of wine and spirits to be one bottle only, presented in a clear bottle.

No exhibits to be consumed before 4pm on Show day.







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BEER

Beer will be judged on presentation, aroma, clarity of first pour, carbonation, head retention, taste, finish and overall impression.

- 1. Ale unmodified and modified
- 2. Lager unmodified and modified
- 3. Stout unmodified and modified
- 4. Draught unmodified and modified
- 5. Dark Ale unmodified and modified

Ribbon for Best Beer

CIDER

6. Cider - Kit or fruit base

Ribbon for Best Cider

7. White wine - Any fruit or other based white wine

WINE

8. Red Wine - Fruit or other based red wine

Ribbon for Best Wine

SPIRIT

- 9. Liqueur
- 10. Spirit
- 11. Any other variety not already mentioned unmodified / modified.

Ribbon for Best Spirit

Grand Champion
\$20 petrol voucher donated by
Ampol Normanville



EXHIBITOR ENTRY FORM (classes D,G,H,J,K,L,M,M1,N,O,O2,P,R)

Yankalilla, Rapid Bay and Myponga Agricultural and Horticultural Society Inc

No late entries accepted so please check show book for Section closing times:

Entries are accepted by:

post: Yankalilla Show PO Box 215, Yankalilla 5203

OR email: entriesYankalillaShow@gmail.com

OR send photograph of entry form to 0412 669 342

OR hand in to Show Office in the week before the show by Section closing time

Please use a separate form for each Section / Person

SECTION	CLASS	
CODE	NO	Type or Title of Exhibit
)		
	PLEAS	E PRINT ALL YOUR DETAILS
NAME:		AGE (if child exhibitor):
POSTAL A	DDRESS:	
SUBURB:		
PHONE:		
EMAIL:		
DATE:		
P	lease Tic	k here if you wish to have your points recorded for Aggregate
	Southern	n Country Shows Association Trophies - refer to page 4 of the show book