

EXHIBITOR ENTRY FORM (class C - Sheep; EB ED - Cattle)

Yankalilla, Rapid Bay and Myponga Agricultural and Horticultural Society Inc

No late entries accepted so please check show book for Section closing times:

Entries are accepted by:

post: Yankalilla Show PO Box 215, Yankalilla 5203

OR email: entriesYankalillaShow@gmail.com
OR send photograph of entry form to 0412 669 342

OR hand in to Show Office in the week before the show by Section closing time

Please use a separate form for each Section / Person

| SECTION | CLASS | | |
|-----------------|-----------------------------|---|------|
| CODE | NO Type or Title of Exhibit | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | _ | | _ |
| | _ | | _ |
| | | | _ |
| | | | |
| | | | |
| | | | |
| | | Compulsory single membership subscription per exhibitor | \$15 |
| | PLEAS | E PRINT ALL YOUR DETAILS | |
| NAME: | | AGE (if child exhibitor): | ÷. |
| POSTAL A | DDRESS: | | |
| SUBURB: | | | |
| PHONE: | | | |
| EMAIL: | | | |
| DATE: | | | |
| P | Please Tic | k here if you wish to have your points recorded for Aggregate | |
| 28.5 | | n Country Shows Association Trophies - refer to page 4 of the show book | |
| ver 6th July 20 | | race representative 🗜 companyon representativativa proportion of the proportion of the state of | |



EXHIBITOR ENTRY FORM (class C - Sheep; EB ED - Cattle)

Yankalilla, Rapid Bay and Myponga Agricultural and Horticultural Society Inc

No late entries accepted so please check show book for Section closing times:

Entries are accepted by:

SECTION CLASS

post: Yankalilla Show PO Box 215, Yankalilla 5203

OR email: entriesYankalillaShow@gmail.com
OR send photograph of entry form to 0412 669 342

OR hand in to Show Office in the week before the show by Section closing time

Please use a separate form for each Section / Person

| CODE | NO Type or Title of Exhibit | | | | | |
|--|-----------------------------|---|--------|--|--|--|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | Compulsory single membership subscription per exhibitor | \$15 | | | |
| PLEASE PRINT ALL YOUR DETAILS | | | | | | |
| NAME: | | AGE (if child exhibitor): | | | | |
| POSTAL A | DDRESS: | | | | | |
| SUBURB: | B: | | | | | |
| PHONE: | | | | | | |
| EMAIL: | | | | | | |
| DATE: | | | | | | |
| I | Please Ticl | k here if you wish to have your points recorded for Aggregate | \Box | | | |
| Southern Country Shows Association Trophies - refer to page 4 of the show book | | | | | | |
| er 6th July 2 | 023 | | | | | |
| | | | | | | |